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## TRANSMITTAL FORM

(to be used for all correspondence after initial filing)

Application Number	09/740,585
Filing Date	12-18-2000
First Named Inventor	Jeffrey Morgan Alden
Art Unit	2178
Examiner Name	Joshua D. Campbell
Attorney Docket Number	GP-300849

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Total Number of Pages in This Submission

### ENCLOSURES (Check all that apply)

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| <input type="checkbox"/> After Final   | <input type="checkbox"/> Petition to Convert to a Provisional Application  | <input type="checkbox"/> Proprietary Information   |
| <input type="checkbox"/> Affidavits/declaration(s)                           | <input type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address  | <input type="checkbox"/> Status Letter   |
| <input type="checkbox"/> Extension of Time Request                           | <input type="checkbox"/> Terminal Disclaimer   | <input checked="" type="checkbox"/> Other Enclosure(s) (please identify below):            |
| <input type="checkbox"/> Express Abandonment Request                         | <input type="checkbox"/> Request for Refund  | Return Receipt Postcard  |
| <input type="checkbox"/> Information Disclosure Statement                    | <input type="checkbox"/> CD, Number of CD(s) _____   |  |
| <input type="checkbox"/> Certified Copy of Priority Document(s)              | <b>Remarks</b><br>Applicant believes no fee to be due for the attached filing, however, should additional fees be due in order to prevent the abandonment of this application, please consider this as authorization to charge Deposit Account No. 501612 (Warn, Hoffmann, Miller & LaLone, P.C.) for any such fees due. A duplicate copy of this document is enclosed for this purpose. |  |
| <input type="checkbox"/> Response to Missing Parts/Incomplete Application    |  |  |
| <input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53 |  |  |

### SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

Firm or Individual name	Warn, Hoffmann, Miller & LaLone, P.C. John A. Miller - Reg No. 34,985
Signature	
Date	5-28-04

### CERTIFICATE OF TRANSMISSION/MAILING

I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below.

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**PATENT**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Application No.: 09/740,585

Filing Date: December 18, 2000

Applicant: Jeffrey Morgan Alden

Group Art Unit: 2178

Examiner: Joshua D. Campbell

Title: FUNCTIONAL VISUALIZATION OF SPREADSHEETS

Attorney Docket: GP-300849

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Mail Stop Amendment  
Commissioner of Patents  
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**RESPONSE TO OFFICE ACTION**

This is a Response to the Office Action mailed April 8, 2004. Please consider the following amendments and remarks.

**Amendments to the claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks** begin on page 6 of this paper.